



**Date:** April 9, 2012

**To:** Mayor and City Council Members  
**Through:** D. Ann Gray, MMC, City Clerk  
**From:** LaVerne V. Brooks, Sr. Executive Assistant  
**Subject:** **Durham City-County Environmental Affairs Board - Appointment**

To appoint a citizen to fill one (1) vacancy on the Durham City-County Environmental Affairs Board to represent the category of Law with the term to expire on June 1, 2013.

**Note:** At the Joint City-County Planning Committee meeting on April 4, 2012, Mr. Johnson was recommended for appointment.

**APPLICANT**

**JOHNSON, Russell W.** (WM)

---

**COUNCIL MEMBER SIGNATURE**

**Current Composition:** 3(WM) 1(BM) 3(WF) 2(BF)